SEVEN URALITAS OF THE DARK MILE

FILM TREATMENT | WRITTEN BY DAVID MILLS | © 2025 ohwa films

This is a work of fiction. The characters and events portrayed are entirely fictional.

LOGINE When a retired US veteran learns his young estranged daughter has survived a freak accident, he travels to the Scottish Highlands, where he uncovers a dark world of ancient legends and supernatural threats that are far more real and deadly than he ever imagined.



SCOTLAND 1665

A brutal Scottish battlefield—shrouded in mist, fire, and the cries of the dying. Amid the chaos, IAÌN LOM, bloodied but unbroken, cuts a path through the carnage. Behind him, he drags a blood-soaked sack, the weight of vengeance in every step.

With a small band of loyal men, Iain vanishes into the stormy night, reaching an ancient well by the loch. Without hesitation, he hurls the sack into the water.

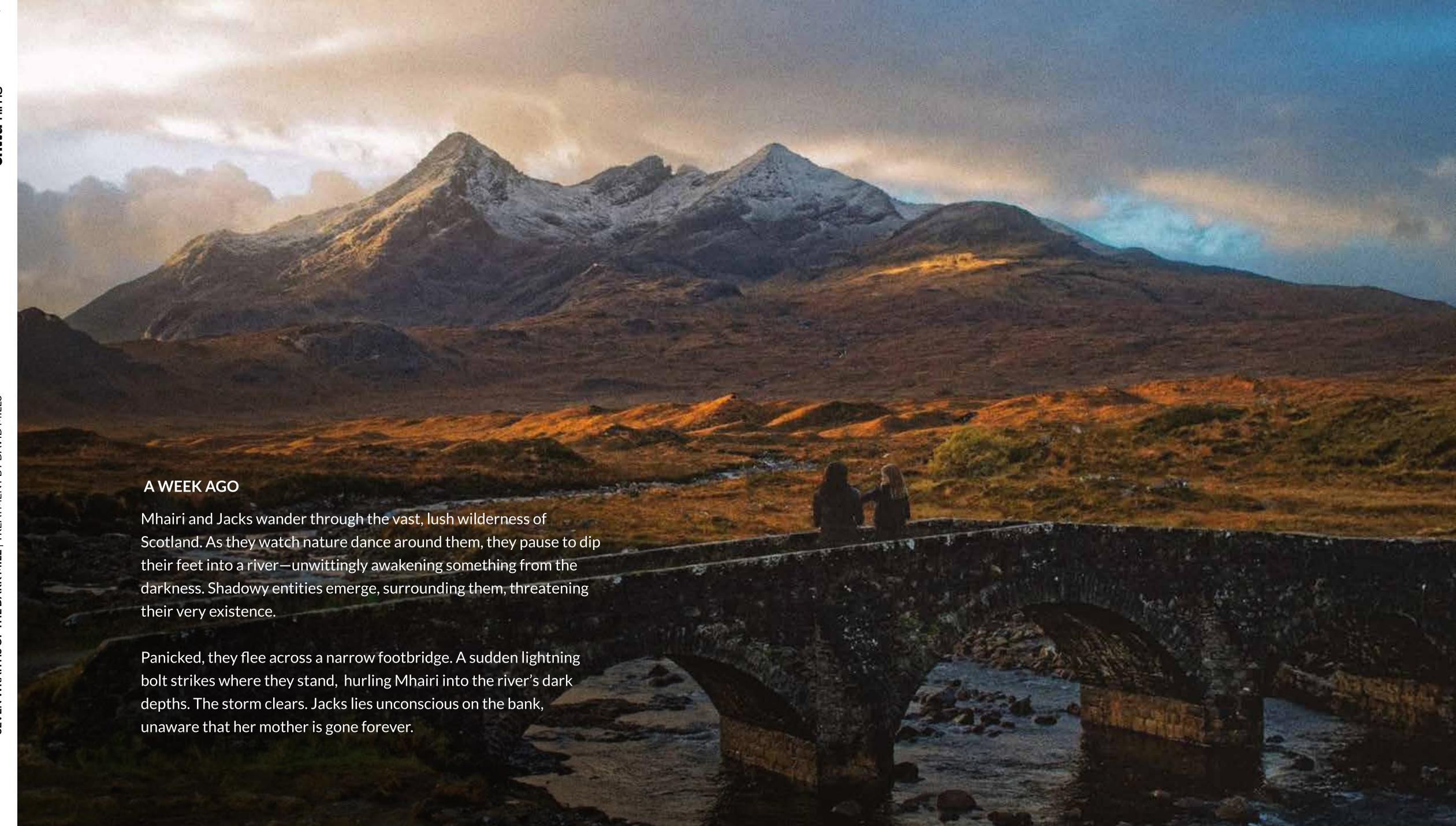
Silence. Then, a ripple. The gruesome contents rise—seven severed heads, drifting up from the black depths. One head jerks, its eyes snapping open in a deathly spasm, locking its gaze with ours through the rippling dark.

PRESENT DAY, NEW YORK.

Under a bus, SAM VERRO wipes oil from his face as his boss, ALAN, calls



THE INCIDENT ON A HIGHLAND BRIDGE





With the hospital behind them, Jacks struggles to process her mother's death. They drive toward their hotel lodge, tucked away in a remote Highland village deep within a vast glen.

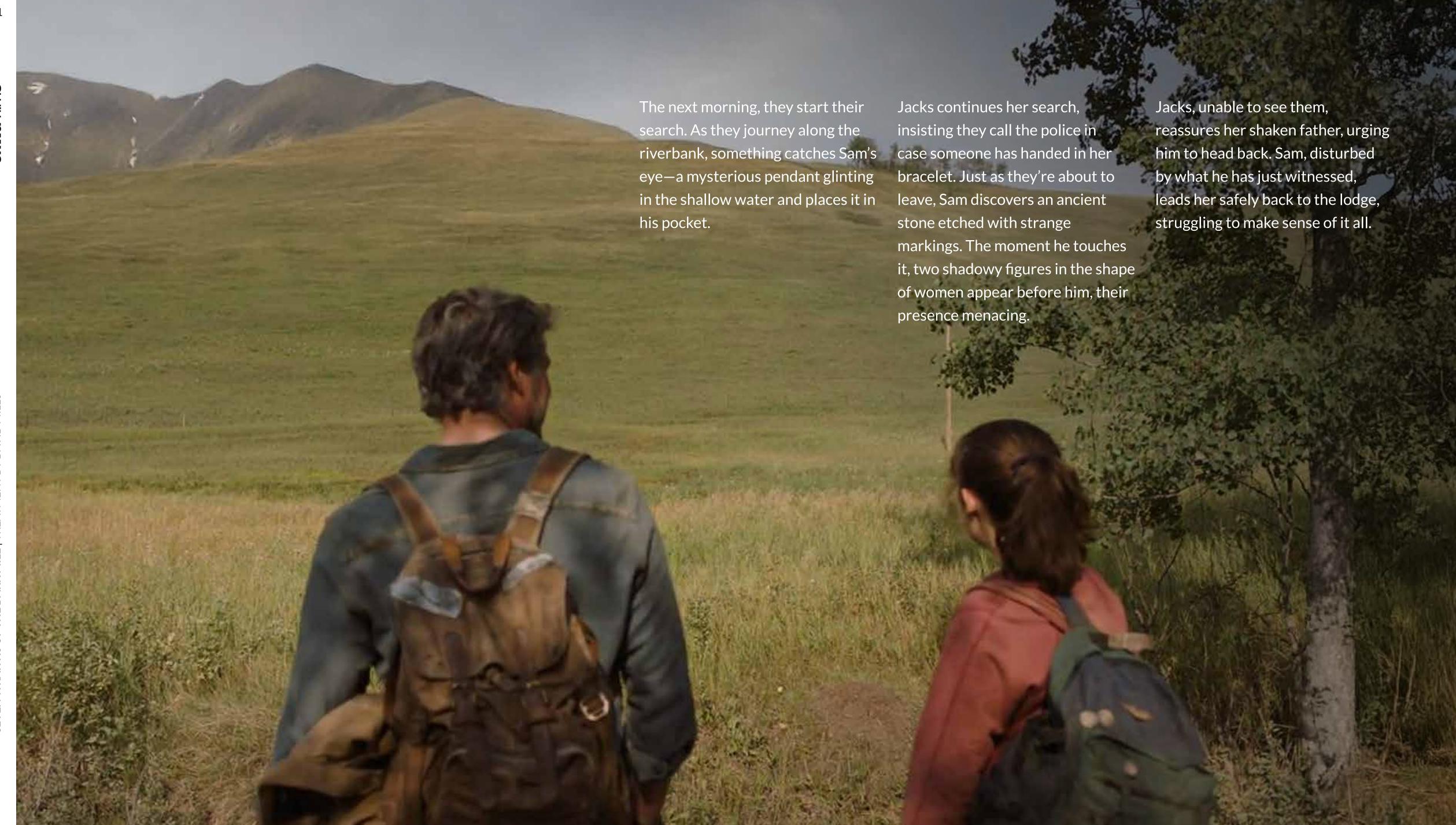
On arrival, Jacks is unsettled by the old building, but their host—MAUDE, a thirty-something Scottish woman—soon appears with a warm welcome. Sam finds himself unexpectedly drawn to her.

As they settle into their room, Jacks realises she's lost the charm bracelet her mother gave her. Distraught, she convinces Sam to take her back to the bridge where the accident happened. Though hesitant, he agrees to return to the scene the next day and help search for the lost bracelet.

Jacks, now comforted by the plan, joins Sam at the local pub to meet ROY—hoping he'll finally share the full story of what really happened on the bridge.



Sam and Jacks arrive at the Highbridge Pub, spotting ROY in the middle of a chess game with his close friend, BARRY. After a checkmate and some friendly banter, Roy turns his attention to Sam, and they are left alone while Jacks plays darts with the locals. After some hesitation, Roy finally shares what he saw that night—dark figures attacking Mhairi and Jacks on the bridge. Sam pushes for more details, skeptical of Roy's story. As local folklore and supernatural tales emerge, Sam grows more confused and increasingly fearful for his daughter's safety. Frustrated and unwilling to believe what he's hearing, Sam politely excuses himself, leaving the pub angry and unsettled. He and Jacks need rest tomorrow, they set out to retrieve her lost bracelet.





Sam receives a call to visit the coroner's office at the hospital to identify Mhairi's body. Jacks insists on coming with him to say a final goodbye to her mother.

At the morgue, as Sam looks at Mhairi's body, he notices a small burn mark—the exact size and shape of the pendant he found by the river. Doubt creeps in. Maybe Roy's wild stories aren't so farfetched after all.

Determined to get answers, they visit the local museum, where they meet Professor Susan, a folklore historian and her shy assistant Aaron. She reveals that the stone Sam found is part of a set—three stones, each with unique markings that may hold clues to the mystery unfolding around them. Realising the stones could be the key to uncovering the dark truth, Sam decides to find the others.

The next day, he prepares Jacks for a long hike into the wilderness to locate the second stone. They find a small boat and follow the river deeper into uncharted land—unaware that a watchful local farmer, angered by their trespassing, has other plans.

SCOTLAND 1665 Three young girls, bound and before her eyes. She pulls grim scene. One by one, each terrified, ride in silence on girl is condemned, her sentence herself to the rocky shore, the back of a creaking cart. spoken like ritual. And one gasping and broken They are Iain Lom's sisters by one, they are forced over -but alive. condemned to die in revenge the edge, plunging into the Soaked, injured, and weeping for the seven men he killed. churning waters below. with rage, she curses the men, the church, and all who stood The cart halts at the edge of The eldest, Matilda, manages a cliff, overlooking a waterfall to break free beneath the by. She swears vengeance on pool far below. The church and surface, but it's too late. Her every soul involved. For now the local lord preside over the sisters are gone, drowned she is gone-but she will return.

PRESENT DAY

Sam and Jacks make their way upriver by boat, searching for the second stone. As they approach a set of rapids, something stirs beneath the surface—an unseen entity begins to follow, slicing silently through the water. The current grows violent, but they manage to outrun the thing chasing them. Exhausted, they pull ashore to recalibrate.

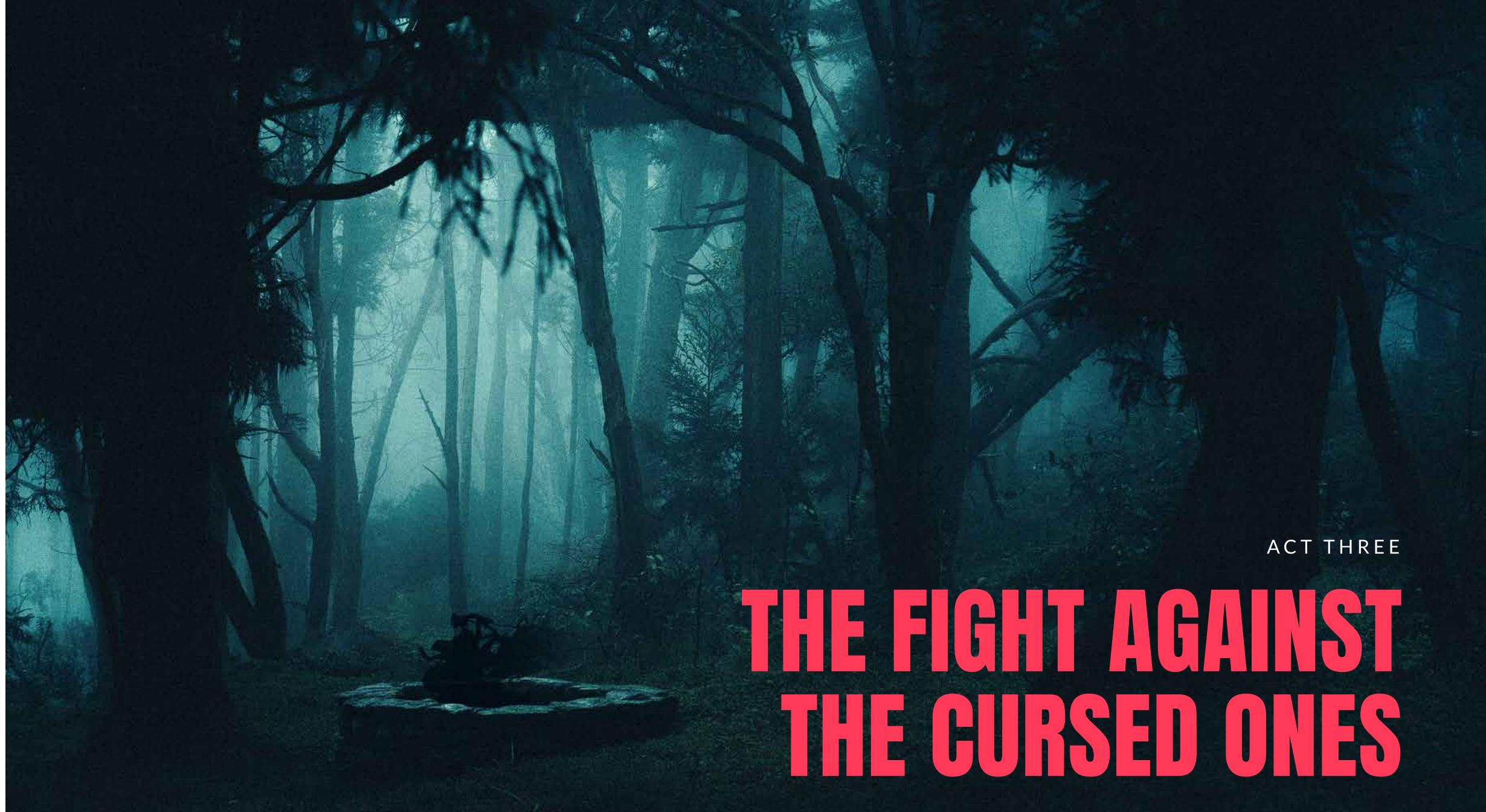
Jacks spots the second stone beneath a waterfall. They paddle across the pool to get a closer look. As they examine its ancient markings, a voice shouts from above.

FRAZER MACDONNEL, the unhinged landowner, stands high on the cliff, aiming a shotgun down at them. Tension spikes. Sam tries to de-escalate—but it's too late.

The entity returns, erupting from the water. It grabs Frazer and drags him over the cliff's edge. He crashes into the waterfall below, scrambling to swim—but the beast is faster. It seizes him, pulling him under with a final scream, lost to the dark.

Sam and Jacks flee, scrambling up the valley hills. They take shelter in a nearby cave, waiting out the nightmare, hoping for even a brief moment of safety.

THE DARK MILE | TREATMENT BY DAVID MILLS

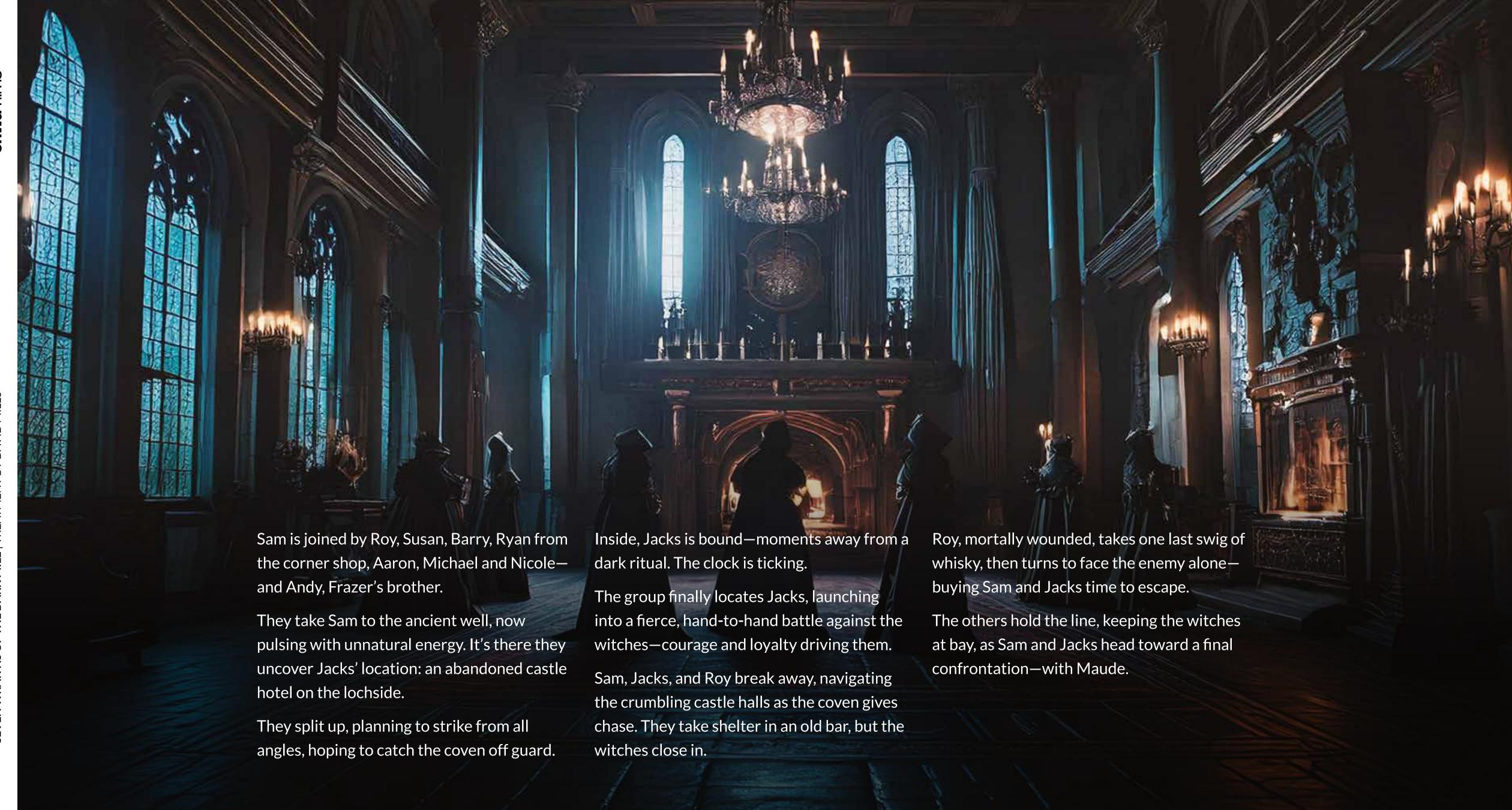






SCOTLAND 1668 A cart creaks to a halt on the edge of a Highland village. A cloaked woman—Matilda—descends from the back. As she walks through the misty street, two drunken men outside a pub shout slurs at her. She stops. A raven drops from the sky, clawing at them in a frenzy. Screams echo as Matilda walks on, untouched. She arrives at Inverlair Lodge, reclaiming it as her own her brother's house, now hers by blood and fire. A bonfire roars. Matilda stands before it, surrounded by her coven, faces masked, eyes lit with ritual. She reaches into the flames with a bare hand and draws out a glowing pendant. With whispered incantations, she casts the talisman into the old well, its glow swallowed by black water. The curse awakens. The seven lost souls rise from the depths, bound to her will. Matilda has become the puppet master.











Jacks is an inquisitive and fearless 11-year-old, grappling with the recent loss of her mother in a freak accident. Now living in Scotland, she has been separated from her father, Sam, for three years, leaving their relationship distant yet quietly hopeful.

Her adventurous spirit drives her to explore the world as a way to escape her grief. Armed with her binoculars and determination, Jacks faces the supernatural dangers of the Highlands with extraordinary bravery.

Through the journey, Jacks not only confronts ancient threats but also rebuilds a loving bond with her father, finding healing and family through their shared adventure.







Maude is an sinister figure, yet attractive, appearing in her early 30s but emanating an aura of ageless malevolence. With jet-black hair and piercing, oily eyes, she leads an ancient coven thought to have been vanquished long ago. Her return brings terror back to the Scottish Highlands.

Calm and confident on the surface, Maude hides a volatile rage fueled by revenge and a relentless hunger for power. She thrives on manipulation and fear, twisting reality with her supernatural abilities. Beneath her malevolence lies a tragic backstory of betrayal and loss, adding complexity to her character.

Her ultimate goal is to restore her coven and claim dominion over the living and the dead.

Susan is a sharp and pragmatic historian in her late 50s, serving as a museum curator specializing in folklore and ancient artifacts. Originally from England, she has spent decades studying the myths of the Scottish Highlands, often dismissed as mere stories. Her deep knowledge and meticulous nature make Susan an invaluable ally as the supernatural begins to unfold. Beneath her no-nonsense demeanor lies a fierce protectiveness and a steady resolve that helps guide the group through the dangers they face. As both a scholar and mentor, Susan's expertise and level-headedness become crucial in navigating the collision of past and present threats.



THE FILM

This film is about family and community, set against the haunting beauty of the Scottish Highlands. The plot draws from real historical references that add depth and authenticity to the narrative. The legend of the Well of the Seven Heads is true, the witches are rooted in old Highland folklore, and Inverlair Lodge did, in fact, hold Nazi prisoners during the war.

At its heart, this is a story of a father who needs his daughter more than he realises. Through the grief of losing a loved one and the ghosts of his own battles, he finds love, strength, and a new unbreakable bond with his child.

Now it's time to make the film—an adventurous, emotional, and down-to-earth supernatural thriller.

